MANDATORY PUBLIC DISCLOSURE IN RESPECT OF ARMY PUBLIC SCHOOL, AMRITSAR

A: GENERAL INFORMATION:							
S No	INFORMATION	DETAILS					
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL, AMRITSAR					
2	AFFILIATION NO (IF APPLICABLE)	1680006					
3	SCHOOL CODE (IF APPLICABLE)	20002					
4	COMPLETE ADDRESS WITH PIN CODE	ARMY PUBLIC SCHOOL, AMRITSAR PO- KHASA, PIN-143107 AMRITSAR (PUNJAB)					
5	PRINCIPAL NAME & QUALIFICATION:	MRS. RAJDEEP JAIN MA (English), M. Phil & B. Ed.					
6	SCHOOL EMAIL ID	armypublicschoolasr@gmail.com					
7	CONTACT DETAILS (LANDLINE/MOBILE)	Mobile - 9463505599					

B: **DOCUMENTS AND INFORMATION:**

DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
COPIES OF AFFILIATION/UPGRADATION LETTER AND	Click here to view
·	
COPIES OF SOCIETIES/TRUST/COMPANY	Click here to view
REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF	Click here to view
APPLICABLE, BY THE STATE GOVT./UT	
COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,	Click here to view
2009, AND IT'S RENEWAL IF APPLICABLE	
COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER	Click here to view
THENATIONAL BUILDING CODE	
COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	Click here to view
COMPETENT AUTHORITY	
COPIES OF THE SELF DECLARATION SUBMITTED BY THE	Click here to view
SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF	
AFFLIATION	
COPIES OF VALID WATER, HEALTH AND SANITATION	Click here to view
CERTIFICATES	
	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENTEXTENSION OF AFFILIATION, IF ANY COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY COPIES OF THE SELF DECLARATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFLIATION COPIES OF VALID WATER, HEALTH AND SANITATION

2 A 3 L 4 L	ANNUAL AC LIST OF SCH LIST OF PAF	TURE OF THE SCI ADEMIC CALANDE HOOL MANAGEME								
2 A 3 L 4 L	ANNUAL ACA LIST OF SCH LIST OF PAF MEMBERS	ADEMIC CALANDE HOOL MANAGEME				UPLOAD DOCUMENTS				
3 L 4 L	IST OF SCH IST OF PAF MEMBERS	HOOL MANAGEME		FEE STRUCTURE OF THE SCHOOL						
4 L	LIST OF PAF MEMBERS		ANNUAL ACADEMIC CALANDER							
	MEMBERS		LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)							
N	AST THREE	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS								
		Mentio	ned below							
	ULT CLASS: X									
	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTA		REMARKS				
	20-2021	219	219	100						
	21-2022	234	230	98.29						
	22-2023	250	248	99.2						
RESULT CI	YEAR	NO OF	NO OF	DACC		REMARKS				
S No	TEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAG		REMARNS				
	20-2021	120	120	100						
	21-2022	153	152	99.34						
3 202	22-2023	142	142	100						
D: <u>ST/</u>	STAFF (TEACHING)									
S NO			INFORMATION		DETAILS					
1 PR	RINCIPAL	01								
	CE PRINCIPA					01				
		TEACHERS			105					
3	o PGT o TGT					15				
						54				
	o PRT		36							
	ACHERS SE	1.5 : 01								
	TAILS OF S		01							
	DETAILS OF COUNSELLOR AND WELNESS TEACHER 01									
E: <u>SCH</u>	SCHOOL INFRASTRUCTURE:									
S. NO			DETAILS							
1 TC	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)					75400				
	O AND SIZE	(50 \$	72 Sq Mtr each)							
	D. AND SIZE JBS (IN SQ M	(7	11 '6 Sq Mtr)							
4 IN	TERNET FA		Yes							
5 NC	D. OF GIRLS		04							
L	NO. OF BOYS TOILETS					04				
7. LIN	NK OF YOUT OVERING TH		NA							